

**EPISTLE AND GOSPEL  
READINGS**

**EPISTLE READING:**

**Prokeimenon. Grave Mode.**

**Psalm 149.5,1**

**The saints shall rejoice in glory.**

**Verse: Sing to the Lord a new song.**

**The reading is from St. Paul's  
Second Letter to the Corinthians  
4:6-15**

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

**Προκείμενον. Ἦχος βαρύς.**

**ΨΑΛΜΟΙ 149.5,1**

**Καυχῆσονται ὅσοι ἐν δόξῃ  
Στίχ. Ἄσατε τῷ Κυρίῳ ᾄσμα  
καινόν.**

**Πρὸς Κορινθίους β' 4:6-15 τὸ  
ἀνάγνωσμα**

Ἀδελφοί, ὁ θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἡ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐξαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ

σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

**GOSPEL READING:**

**The Gospel According to Luke  
17:12-19**

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said: "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud

voice; and he fell on his face at Jesus's feet, giving him thanks. Now he was a Samaritan. Then said Jesus: "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him: "Rise and go your way; your faith has made you well."

**Ἐκ τοῦ Κατὰ Λουκᾶν 17:12-19  
Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, εἰσερχομένου αὐτοῦ εἰς τινα κώμην ἀπήντησαν αὐτῷ δέκα λεπροὶ ἄνδρες, οἱ ἔστησαν πόρρωθεν, καὶ αὐτοὶ ἤραν φωνὴν λέγοντες· Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς. καὶ ἰδὼν εἶπεν αὐτοῖς· πορευθέντες ἐπιδείξατε ἑαυτοὺς τοῖς ἱερεῦσι. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοῦς ἐκαθαρίσθησαν. εἰς δὲ ἐξ αὐτῶν, ἰδὼν ὅτι ἰάθη, ὑπέστρεψε μετὰ φωνῆς μεγάλης δοξάζων τὸν Θεόν, καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρεῖτης. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν· οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ; οὐχὲν εὐρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ Θεῷ εἰ μὴ ὁ ἄλλογενὴς οὗτος; καὶ εἶπεν αὐτῷ· ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέ σε.

## “Twelfth Sunday of St. Luke”

Sunday, January 20<sup>th</sup>, 2019

8:30am-Orthros

9:30am-Divine Liturgy

10:40am-Sunday School

Friday, January 25<sup>th</sup> – St. Gregory the Theologian

9:30am- Divine Liturgy

Saturday, January 26<sup>th</sup>

3:00-5:00pm- Confession

5:00pm- Vespers

Parish Council Assignment Team #2

### MEMORIAL SERVICE

The Memorial Service this morning is for the 6-year memorial of Nick Anapolis beloved husband of Georgia Anapolis. And the 3-year memorial of Pothiti Tagalakis; the 2-year memorial of George Tagalakis and 1-year memorial of Angelo Pilafas beloved relatives of Georgia Anapolis Aionia Afton e Mnemni!

### FELLOWSHIP HOUR

Fellowship Hour this morning is hosted by Georgia Anapolis in memory of Nick Anapolis.

### BOOKSTORE

The Bookstore will be open today following the dismissal of services.

### INQUIRER'S CLASS

Begins this Tuesday. This class will meet on Tuesdays from 6:00-7:10pm in the classroom behind the choir loft. This class is geared to prepare one for conversion to the Orthodox Faith or grant a deeper understanding of the Faith to those who are already Orthodox. This class will last for 10 weeks.

### BIBLE STUDY/YAL FELLOWSHIP

Tuesday, January 8<sup>th</sup> at 7:10pm. Topic: III John, Location: Classroom behind the choir loft.

### UPCOMING EVENTS:

**January 23<sup>rd</sup> - Assumption is hosting a trip to St. Anthony Monastery-The bus will stop at St. Katherine's at 9:30 AM and depart from here at 9:45 AM, arriving at St. Anthony's around 11:15 and returning around 2:30PM. Please dress appropriately according to the Monastery dress code. For reservations please contact: Mary Vlad 602-828-7964**

**January 26, 2019 – AGAPE BALL**  
Tickets available in the Community Center following the dismissal of Liturgy and this week in the church office.

**February 3<sup>rd</sup> - Philoptochos Go red Sunday**

**February 10<sup>th</sup> -Philoptochos Communi-tea**

**March 23<sup>rd</sup> - Orthodox Christian Choral Fellowship- see flier in Narthex for details.**

#### PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

#### Additional Parking

Please remember that additional parking is available in the lot on the 5<sup>th</sup> acre west of the flat-roof building on Comstock Street.

#### Deadline for bulletin announcements

All announcements to be published in the Sunday bulletin must be submitted (email is preferred) by noon on the Wednesday prior to publication. The online version is sent to the webpage manager on Wednesday afternoon, anything received after that may appear in the print version but not online.

Greek Archdiocese of America:

[www.goarch.org](http://www.goarch.org)

Metropolis of San Francisco:

[www.sanfran.goarch.org](http://www.sanfran.goarch.org)

Download & Print the Bulletin & Spirit at:

[www.st-katherine.org](http://www.st-katherine.org)

## St. Katherine Greek Orthodox Church Weekly Bulletin January 20, 2019 Welcome!



2716 N. Dobson Rd., Ste. 101  
Chandler, Arizona 85224

Phone & Fax: (480) 899-3330

Website: [www.st-katherine.org](http://www.st-katherine.org)

E-mail: [office@st-katherine.org](mailto:office@st-katherine.org)

Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: [skcpriest@yahoo.com](mailto:skcpriest@yahoo.com)

Assisting Priest:

Fr. Demetrios Kavouras

## SAINTS AND FEASTS

Today we commemorate:

- 12th Sunday of Luke
- Righteous Euthymius the Great
- Zacharias the New Martyr of Patra
- John the Hieromartyr

### READINGS:

#### Righteous Euthymius the Great

This Saint, who was from Melitene in Armenia, was the son of pious parents named Paul and Dionysia. He was born about 377. Since his mother had been barren, he was named Euthymius-which means "good cheer" or "joy"-for this is what his parents experienced at his birth. He studied under Eutroius, the Bishop of Melitene, by whom he was ordained and entrusted with the care of the monasteries of Melitene. Then, after he had come to Palestine about the year 406, he became the leader of a multitude of monks. Through him, a great tribe of Arabs was turned to piety, when he healed the ailing son of their leader Aspebetos. Aspebetos was baptized with all his people; he took the Christian name of Peter, and was later consecrated Bishop for his tribe, being called "Bishop of the Tents." Saint Euthymius also fought against the Nestorians, Eutychians, and Manichaeans. When Eudocia, the widow of Saint Theodosius the Younger, had made her dwelling in Palestine, and had fallen into the heresy of the Monophysites which was championed in Palestine by a certain Theodosius, she sent envoys to Saint Symeon the Stylite in Syria (see Sept. 1), asking him his opinion of Eutyches and the Council of Chalcedon which had condemned him; Saint Symeon, praising the holiness and Orthodoxy of Saint Euthymius near whom she dwelt, sent her to him to be delivered from her error (the holy Empress Eudocia is commemorated Aug. 13). He became the divine oracle of the Church, or rather, "the vessel of divine utterance," as a certain historian writes. He was the instructor and elder of Saint Sabbas the Sanctified. Having lived for ninety-six years, he reposed in 473, on January 20.

Welcome to all our visitors worshipping with us today; we're glad you're here!  
Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.