

**EPISTLE AND GOSPEL
READINGS**

EPISTLE READING:

Prokeimenon. Mode Plagal 4.

Psalm 75.11,1

**Make your vows to the Lord our
God and perform them.**

**Verse: God is known in Judah; his
name is great in Israel.**

**The reading is from St. Paul's Letter
to the Romans 13:11-14; 14:1-4**

Brethren, salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed

him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for God is able to make him stand.

Προκείμενον. Ἦχος πλ. δ'.

ΨΑΛΜΟΙ 75.11,1

**Εὔξασθε καὶ ἀπόδοτε Κυρίῳ τῷ
Θεῷ ἡμῶν.**

**Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός,
ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.**

**Πρὸς Ῥωμαίους 13:11-14, 14:1-4 τὸ
ἀνάγνωσμα**

Ἀδελφοί, νῦν ἐγγύτερον ἡμῶν ἡ σωτηρία ἢ ὅτε ἐπιστεύσαμεν. Ἡ νύξ προέκοπεν, ἡ δὲ ἡμέρα ἤγγικεν· ἀποθώμεθα οὖν τὰ ἔργα τοῦ σκότους, καὶ ἐνδυσώμεθα τὰ ὄπλα τοῦ φωτός. Ὡς ἐν ἡμέρᾳ, εὐσχημόνως περιπατήσωμεν, μὴ κώμοις καὶ μέθαις, μὴ κοίταις καὶ ἀσελγείαις, μὴ ἔριδι καὶ ζήλῳ. Ἀλλ' ἐνδύσασθε τὸν κύριον Ἰησοῦν Χριστόν, καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιῆσθε, εἰς ἐπιθυμίας. Τὸν δὲ ἀσθενοῦντα τῇ πίστει προσλαμβάνεσθε, μὴ εἰς διακρίσεις διαλογισμῶν. Ὅς μὲν πιστεύει φαγεῖν πάντα, ὁ δὲ ἀσθενῶν λάχανα ἐσθίει. Ὁ ἐσθίων τὸν μὴ ἐσθίοντα μὴ ἐξουθενεῖτω, καὶ ὁ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω· ὁ θεὸς γὰρ αὐτὸν προσελάβετο. Σὺ τίς εἶ ὁ κρίνων ἀλλότριον οἰκέτην; Τῷ ἰδίῳ κυρίῳ

στήκει ἢ πίπτει. Σταθήσεται δέ· δυνατὸς γὰρ ἐστὶν ὁ θεὸς στησαι αὐτόν.

GOSPEL READING:

**The Gospel According to Matthew
6:14-21**

The Lord said, "If you forgive men their trespasses, your heavenly Father also will forgive you; but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

"And when you fast, do not look dismal, like the hypocrites, for they disfigure their faces that their fasting may be seen by men. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by men but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not lay up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there will your heart be also."

**Ἐκ τοῦ Κατὰ Ματθαῖον 6:14-21
Εὐαγγελίου τὸ Ἀνάγνωσμα**

Εἶπεν ὁ Κύριος· Ἐὰν γὰρ ἀφήτε τοῖς ἄνθρωποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ πατήρ ὑμῶν ὁ οὐράνιος· ἐὰν δὲ μὴ ἀφήτε τοῖς ἄνθρωποις τὰ παραπτώματα αὐτῶν, οὐδὲ ὁ πατήρ ὑμῶν ἀφήσει τὰ παραπτώματα ὑμῶν. Ὅταν δὲ νηστεύητε, μὴ γίνεσθε ὡς περ οἱ ὑποκριταὶ σκυθρωποί· ἀφανίζουσι γὰρ τὰ πρόσωπα αὐτῶν ὅπως φανῶσι τοῖς ἄνθρωποις νηστεύοντες· ἀμὴν λέγω ὑμῖν ὅτι ἀπέχουσι τὸν μισθὸν αὐτῶν. σὺ δὲ νηστεύων ἄλειψαί σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου νίψαι, ὅπως μὴ φανῆς τοῖς ἄνθρωποις νηστεύων, ἀλλὰ τῷ πατρὶ σου τῷ ἐν τῷ κρυπτῷ, καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυπτῷ ἀποδώσει σοι ἐν τῷ φανερῷ. Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σῆς καὶ βρῶσις ἀφανίζει, καὶ ὅπου κλέπται διορύσσουσι καὶ κλέπτουσι· θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου οὔτε σῆς οὔτε βρῶσις ἀφανίζει, καὶ ὅπου κλέπται οὐ διορύσσουσιν οὐδὲ κλέπτουσιν· ὅπου γὰρ ἐστὶν ὁ θησαυρὸς ὑμῶν, ἐκεῖ ἔσται καὶ ἡ καρδία ὑμῶν.

“Cheesefare Sunday”

Sunday, March 1st, 2020

8:30am-Orthros

9:30am-Divine Liturgy

10:40am-Sunday School

Monday, March 2nd-Clean Monday

7:00pm-Compline

Wednesday, March 4th

6:00pm-Presanctified Liturgy

Friday, March 6th

7:00pm-First Salutation

Saturday, March 7th-Third Saturday of Souls

9:30am-Divine Liturgy & Memorial Service

3:00-5:00pm-Confession

5:00pm-Vespers

Parish Council Duty Team #3-Demetrios, Gary,
Mike

MEMORIAL SERVICE

The Memorial Service this morning is for the one-year memorial of George Perparos, beloved father of Maria, Dimitri and John Perparos, grandfather of Jacob, Damon, Dalton, Ally and Melody. May his memory be eternal!

FELLOWSHIP HOUR

Fellowship Hour this morning is being hosted by the Parish Council.

GREAT LENT BEGINS MONDAY

Tomorrow is Clean Monday the first day of Great Lent. During this period and Holy Week Orthodox Christians are encouraged to fast from meat and dairy products and their by-products, fish with a backbone and alcohol (wine may be consumed on weekends and beer throughout the period). Also, encouraged is attendance at the Lenten services and practicing Christian charity. Kali Sarakosti! Good Lent to you!

INQUIRER'S CLASS

The Inquirer's Class began on Tuesday, January 7th and will continue for 10 consecutive Tuesdays. Class time: 6:00-7:10pm, Location: Classroom behind the choir loft.

BIBLE STUDY/YAL FELLOWSHIP

Tuesdays, 7:10pm. Topic: Romans. Location: Classroom behind the choir loft.

JOY/HOPE

The JOY/HOPE will be meeting this Friday from 5:30-6:45pm. Fr. Phil will provide instruction in our Orthodox Faith and a complimentary meal will be served.

UPCOMING EVENTS:

March 7th- “Working Out Our Spiritual Salvation Through the Church and Our Relationship”

Retreat with Fr. Timothy Pavlatos See enclosed flier for details.

March 14th – St. Irene Philoptochos Bus Trip to St. Paisius-See enclosed flier for details. Sign-up sheet in Narthex. Important note-please park in the 5th acre lot, due to a large event in the Community Center we will not have access to the church parking lot.

March 22nd- Oratorical Competition

The Oratorical Competition will be held following the dismissal of Liturgy. Judges are needed. Please see Nicolette Wright or Kathy Waldo if you can help! Please come and hear our young adults defend their faith!

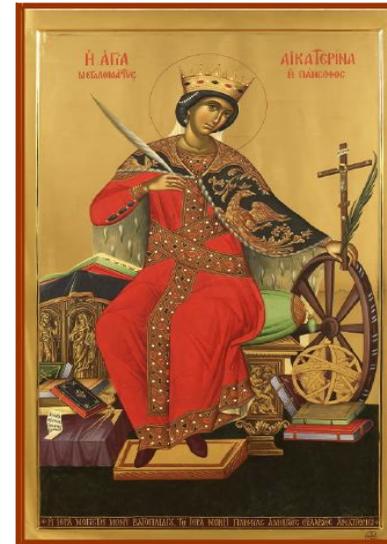
March 28th-Greek Independence Celebration- See flier in Narthex or contact Telis Evripidou for more information.

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Greek Archdiocese of America: www.goarch.org
Metropolis of San Francisco:
www.sanfran.goarch.org
St. Katherine Bulletin, Spirit & Calendar:
www.st-katherine.org

St. Katherine Greek Orthodox Church Weekly Bulletin March 1, 2020 Welcome!



2716 N. Dobson Rd., Ste. 101
Chandler, Arizona 85224

Phone & Fax: (480) 899-3330

Website: www.st-katherine.org

E-mail: office@st-katherine.org

Church Office Hours:

Monday-Thursday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assistant Priest:

Fr. Basil Rosu

Assisting Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

Today we commemorate:

- Forgiveness Sunday
- The Holy Righteous Martyr Eudocia the Samaritan
- Andonina the New Martyr
- David the Archbishop

READING:

The Holy Righteous Martyr Eudocia the Samaritan

This Saint, who was from Heliopolis of Phoenicia (Baalbek in present-day Lebanon), was an idolater and led a licentious life. Being beautiful beyond telling, she had many lovers, and had acquired great riches. Yet brought to repentance by a monk named Germanus, and baptized by Bishop Theodotus, she distributed to the poor all her ill-gotten gains, and entered a convent, giving herself up completely to the life of asceticism. Her former lovers, enraged at her conversion, her refusal to return to her old ways, and the withering away of her beauty through the severe mortifications she practiced, betrayed her as a Christian to Vincent the Governor, and she was beheaded, according to some, under Trajan, who reigned from 98 to 117, according to others, under Hadrian, who reigned from 117 to 138.

Welcome to all our visitors worshipping with us today; we're glad you're here!
Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.